

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2017

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 235**, ASSAULT AND THREAT OF VIOLENCE AMENDMENTS, by Senator D. W. Thatcher. Respectfully,

Lee B. Perry Chair

Voting: 10-0-2

5 SB0235.HC1.wpd 3/3/17 10:6 am ggirvan/GAG ECM/GAG





